

# 2009 MOST OUTSTANDING CHAPTER OFFICER

**FOR THE HALF:** President, all VP's, Treasurer, Secretary, State Director, Director

**CHAPTER:** \_\_\_\_\_

**MEMBER NAME:** \_\_\_\_\_

**OFFICE:** \_\_\_\_\_

Complete the following **two** sections and mail to the address on the bottom by the due date or e-mail to Becky Vance at [rjvance74@yahoo.com](mailto:rjvance74@yahoo.com).

## Section 1: NOMINEE STATISTICS

Nominees Current Degree \_\_\_\_\_ Years as a Jaycee \_\_\_\_\_  
Degrees Advanced this Half \_\_\_\_\_ Number of Project Committees Serving on \_\_\_\_\_  
Miles Traveled \_\_\_\_\_ Number of Committees Chairing \_\_\_\_\_  
Badger Battalion Rank/New Members Signed \_\_\_\_\_

## Section 2: OFFICER'S ACHIEVEMENTS

Please answer the following questions (continue on the back side if necessary):

- A. What achievements, **beyond their regular duties**, did the nominee do for the Jaycees this half and what events did they work?
- B. Describe outstanding accomplishments in their respective area (**be specific**):

Submitted by: \_\_\_\_\_ Office: \_\_\_\_\_

Please check one: \_\_\_\_\_ First Half due July 17, 2009  
\_\_\_\_\_ Second Half due December 31, 2009

Will the nominee be attending Convention? YES NO



Send submissions to:  
Wisconsin Jaycees  
P.O. Box 1547  
Appleton, WI 54902

All submissions must be postmarked/emailed by the due date according to the appropriate submission.