

2009 MOST OUTSTANDING LOCAL MEMBER

FOR THE HALF

CHAPTER: _____

MEMBER NAME: _____

OFFICE: _____

Complete the following **two** sections and mail to the address on the bottom by the due date or e-mail to Becky Vance at rjvance74@yahoo.com.

Section 1: NOMINEE STATISTICS

Nominees Current Degree _____ Years as a Jaycee _____
Degrees Advanced this Half _____ Number of Project Committees Serving on _____
Miles Traveled _____ Number of Committees Chairing _____
Badger Battalion Rank/New Members Signed _____

Section 2: MEMBER'S ACHIEVEMENTS

Please answer the following questions (continue on the back side if necessary):

What achievements did the nominee do for the Jaycees this half and what events did they work?
Describe outstanding accomplishments (**be specific**):

Submitted by: _____ Office: _____

Please check one: First Half due July 17, 2009
 Second Half due December 31, 2009

Will the nominee be attending Convention? YES NO

Send submissions to:
Wisconsin Jaycees
P.O. Box 1547
Appleton, WI 54902

All submissions must be postmarked/emailed by
the due date according to the appropriate
submission.

